

THE MYSTERY OF VENOMS

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TABLE OF CONTENTS

INTRODUCTION

CHAPTER ONE

WHAT IS A VENOM

CHAPTER TWO

SYMPTOMS OF VENOM

CHAPTER THREE

THE ENTRY GATES OF VENOMS

CHAPTER FOUR

AUTHORITY OVER VENOMS

CHAPTER FIVE

COURT OF HEAVEN PRAYER AGAINST
VENOMS

CONCLUSION

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Except otherwise stated, all scriptures are taken from the authorised King James Version.

INTRODUCTION

There is a silent war raging, unseen by most, yet felt by all. It is not fought with guns, armies, or conventional weapons, yet it has killed more dreams than famine, more destinies than poverty, and more ministries than persecution. It is a venom, a spiritual poison released in the realms of the invisible, designed to infiltrate families, nations, businesses, ministries, and personal destinies.

Imagine a dark blanket, invisible to the naked eye, lying over homes, schools, churches, and nations. It is subtle, but deadly. It seeps slowly, imperceptibly, into the hearts of men and women, planting thorns of offense, roots of bitterness, cycles of failure, sickness, and delay. It masquerades as ordinary life: a misfortune here, an argument there, a failure that seems inexplicable, a ministry or dream that refuses to take off. Yet behind the veil, a venomous force, spiritual serpents, scorpions, and dark ideologies is moving, strategizing, and striking.

This book, *THE MYSTERY OF VENOMS*, is a blueprint, a prophetic revelation, and a hands-on guide for identifying, understanding, and crushing every venom that seeks to undermine your life.

You will learn:

- How venoms operate in the invisible realms, attacking families, nations, and destinies.
- The seven gates through which venoms enters your life, often unnoticed.
- Real-life biblical case studies that expose venom in action, from Cain to Saul, Esther to Paul Etc

This is a blueprint for every son, daughter, minister, leader, and visionary who refuses to be consumed by unseen forces.

As you read these pages, expect to be confronted. Expect to see the hidden snakes, the scorpions, and the floods that have stalked your life. Expect revelation that will shake complacency. And most importantly, expect empowerment, because the authority of Jesus Christ will crush every venom.

Yours in the Sacred vineyard

Ikechukwu John Anosike

The Bondservant of Christ

CHAPTER ONE

WHAT IS A VENOM?

A venom is the atmosphere, the intelligence, the invisible programming of darkness that infiltrates civilizations. It is the unseen toxin that weakens the will of a man until he becomes a slave inside his own destiny. It is the ancient poison that still breathes in the atmosphere of nations, families, and ministries. A venom is more than a chemical, a venom is spiritual data, coded disobedience, encrypted unbelief. It is a programming system that infiltrates thought, bends culture, and manipulates desire. A venom is the spirit-technology by which Satan governs societies.

Humanity has been injected. Human consciousness is wounded. Nations are drunk on the venom of the prince of this world. That venom is why men cannot believe, why they cannot pray, why they cannot see God. That venom is why the Israelites bowed under bondage for 430 years, *not because Pharaoh was powerful, but because venoms ruled the atmosphere of Egypt*. The serpent had lifted his head over the land, and Pharaoh was only the physical steward of a spiritual poison.

The children of Israel were not merely enslaved by brick and mortar, they were subdued by venomous spirits, controlling systems, manipulating minds, and altering identities. That is why I

tell you again: *a man is not oppressed because of physical chains, he is oppressed because of venom injected into his spirit realm.*

Principalities manifest first as serpents, because the serpent is the first creature Satan used to transmit venom into humanity. And what Adam lost was not just Eden, it was immunity.

That same ancient, subtle, intelligent venom rose again in Egypt under Pharaoh. The serpent of that civilization sat on the throne of a king and kept the covenant people under bondage for centuries. What enslaved them was not Pharaoh's rod, it was the spiritual venom saturating the atmosphere of Egypt.

When God told Moses to pick up the serpent by the tail, it was a warfare against the government of venoms. Moses was being trained to handle the very realm that enslaved Israel. The serpent became a rod in his hand because authority entered his tongue. A man cannot rule venoms until his tongue is baptized. It is the realm of tongues that governs serpents. That is why Moses did not overthrow Pharaoh with sword, army, or diplomacy.

“You cannot deliver a nation until you conquer its venom. You cannot confront Pharaoh until you subdue the serpent. You cannot rule spirits until your tongue is sanctified.”

VENOMS OPERATES IN ALL DIMENSIONS OF HUMANITY

Why is this world broken? Why are minds sick? Why does unbelief sit like a throne across generations? Because venoms are everywhere. Venoms act like Trojan horses. They enter alongside offense, bitterness and other works of the flesh. When they gain access they go for the vital organs, they try to take the vitality, the life of the host until it is utterly destroyed.

Humans need *spiritual healing*, because venoms have darkened their inner man. Humans need *mental healing*, because venoms disrupts reasoning. Humans need *intellectual healing*, because venoms blinds wisdom. Humans need *psychological healing*, because venom feeds fear. Humans need *emotional healing*, because venom births trauma. Humans need *bodily healing*, because venoms manifests as infirmity. Venoms are the unseen tyrant of this age.

Venoms are the reason peace is rare. Venoms are the reason depression multiplies. Venoms are the reason morality collapses. Venoms are the reason nations rebel against God. Venoms are the reason the gospel sounds foolish to the those in darkness. Venoms are the reason the church is weak, divided, suspicious, and powerless.

The devil has vaccinated the world with philosophies, with entertainment, with culture, with systems, with doctrines, with religion. The devil's venom is spread through ideas, not saliva. It is

not snakes that are killing humanity, it is ideologies incubated in hell.

Philosophies, doctrines, entertainment, cultural ideologies, and religious systems are carriers of venoms. Many trends in society are incubated in hell before manifesting as harmless entertainment or popular ideas. Most movies, music, literature, and social norms carry latent spiritual toxins, influencing the mind, perception, and behavior of individuals and nations. These incubated venoms are subtle but strategic they rewire morality, distort truth, and normalize rebellion. Romans 12:2 warns saints: *“Be not conformed to this world: but be ye transformed by the renewing of your mind...”* The transformation of your life requires discernment and confrontation of these hidden venomous ideologies.

Another critical aspect of venoms are dream attacks. Scripture and experience reveal that many illnesses, spiritual oppression, or generational curses are initiated in dreams. Job 4:13–15 illustrates how spiritual encounters in visions can forewarn or assault. Serpents of darkness enter the dream realm to inject venoms into the system. Over time, these venoms manifest as chronic illnesses, depression, or even cancer.

SALVATION ENLISTS YOU IN WARFARE WITH VENOMS

The moment light entered your spirit, darkness marked your presence. Not because you are important in yourself, but because

of the Christ who now dwells in you. Venoms are not after what is dead, it reacts to life. Its agenda is to distort life.

Many saints think warfare begins when they seek high levels of spiritual authority. No. Warfare begins at salvation. The first thing you must learn after receiving Christ is how to war. You must understand the diversities of battle, the differences between warring in the spirit, warring in the soul, and standing firm in the physical realm.

There is warfare in the realm of the spirit, where your regenerated spirit communes with God. This is where authority is established. This is where you pray in tongues, where you legislate, where you bind and loose according to heaven's pattern. But there is also warfare in the soulish realm, the mental realm, the realm of imagination, thoughts, and reasoning. Scripture tells us to cast down imaginations and every high thing that exalts itself against the knowledge of God (2 Corinthians 10:5). You must also discern warfare in the physical realm. Situations, confrontations, resistances, and even certain relationships can become battlefields. But understand this, you do not start by confronting Satan directly. You grow into authority. Even the archangel Michael contended carefully (Jude 1:9). You begin by mastering yourself. The first territory you conquer is your flesh.

As you mature spiritually, something unusual begins to happen. You become more alone. Not isolated, but alone with God. It becomes clear to you that you truly need no one but Jesus. Yet

paradoxically, you love everyone more deeply. You serve everyone. You lay your life down for others. But you do not give yourself away to anyone. Why? Because Satan uses access points. He studies patterns. He exploits emotional dependencies. A maturing saint learns to love without surrendering spiritual boundaries.

THE CUSTODIAN OF VENOMS

Jesus Christ made a profound statement that many read casually but few understand in depth,

“For the prince of this world cometh, and hath nothing in me”
John 14:30.

That sentence is a revelation of warfare. It tells us that Satan comes. He does not stay idle. He approaches. He inspects. He searches for access points. And when he comes, he does not come empty-handed, he comes with venoms.

The phrase “prince of this world” reveals administration. It speaks of a ruling spirit over systems, cultures, patterns, and invisible structures. He comes with injections, venoms of temptation, venoms of compromise, venoms of pride, venoms of fear. When he approached Jesus, he did not come with horns and fire. He came with suggestions. In the wilderness, after forty days of fasting, the adversary came with subtle toxins:

“If thou be the Son of God...” **Matthew 4:3**

That was venom. He attempted to inject doubt into His identity, ambition into His calling, and shortcut into His destiny. Every temptation was a poisoned offer. Turn stones to bread was the venom of self-preservation. Jump from the temple was the venom of pride and spectacle. Bow for the kingdoms was the venom of premature glory.

But Jesus could boldly declare, “He hath nothing in me.” There was no residue. No internal agreement. No hidden compromise. No uncrucified appetite cooperating with the toxin. Venoms cannot thrive where there is no affinity for it. The reason Satan failed in the wilderness was not because he did not try; it was because he found no landing ground.

If you have not purged yourself to the point that Satan has nothing of him in you, you are risking your life stepping into high-level deliverance. Deliverance is confrontation with venomous systems. If there is venom inside you, and you attempt to cast out venoms outside you, you create resonance because spirits respond to familiarity.

That is why we have seen several tragic patterns where many ministers rise quickly into warfare without inner purging, then strange afflictions follow, mysterious sicknesses, sudden collapses, unexplained accidents.

*“Many are the afflictions of the righteous: but the Lord delivereth him out of them all” **Psalms 34:19.***

But affliction (venoms) increases with rank. The more you roar, wrestle, and confront demons, the more your authority rises, and the more you must be clean.

When I was rising in the realms of the spirit, there were nights when presences invaded my room. There were moments when I felt excruciating pain in my chest as though a sword pierced my heart. My heart would pound violently. Venoms were being released. Assaults were real. You must understand: when you confront territorial forces, they retaliate. But glory to Yeshua because retaliation does not equal defeat.

The higher you ascend in authority, the more direct the confrontation becomes. Jesus had to confront Satan personally so that every other spirit would recognize His supremacy. If He had avoided direct encounter, subordinate spirits would challenge legitimacy. Authority is established through confrontation.

But notice something crucial, before Jesus confronted demons publicly, He confronted Satan privately. Before casting out devils in cities, He overcame the prince in solitude. Purity precedes power. Cleansing precedes conquest. If there had been even a fragment of compromise in Him, the wilderness would have exposed it.

This is why self-purging is necessary. Hidden lust, secret pride, unaddressed bitterness, these are venom pockets. You cannot afford them if you intend to deal with serpents and scorpions. When Jesus says the prince of this world has nothing in Him, that is total internal eviction. No shared DNA. Nothing that could respond to the venoms.

Understand this, venoms increase as authority increases. The more you confront darkness, the more it studies you. But if you are purged, aligned, and anchored in Christ, there is nothing for the venoms to attach to. The bite may come, but it will not spread.

So when the prince of this world comes, and he will come, let him find nothing in you. Let there be no hidden agreement. No secret alliance. No private compromise, no receptacle for the venoms to attach to, therefore it falls off.

VENOMS ATTACK IN THE SCRIPTURE

There are moments in Scripture where you do not just see sin, you see venoms at work. Not loud. Not dramatic at first. Subtle. Intelligent. Patient. Venoms are rarely noisy in the beginning. It whispers, it bends perception, it infects emotion, it destabilizes the mind. And by the time the consequences manifest, the poison has already traveled deep.

If we are going to understand spiritual warfare properly, we must study venoms not only as doctrine but as biography. The Bible does not sanitize the lives of its subjects. It exposes the anatomy of contamination.

EVE

Let us begin in the garden. In Book of **Genesis 3:6**, the Scripture says, *“And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat.”* That verse is not merely a description of disobedience. It is a revelation of altered perception.

Notice carefully, nothing about the tree physically changed. What changed was Eve’s perception. Before the serpent spoke, the tree was simply forbidden. After the serpent injected a suggestion, the tree became “good,” “pleasant,” and “desirable.” That is venom. Venoms do not alter reality first; it alters sight.

The serpent did not begin by telling Eve to rebel. He began by questioning what God said. “Yea, hath God said...?” The venom entered through dialogue. Through reasoning. Through intellectual engagement with deception. The poison first targeted trust. Then it targeted identity: “Ye shall be as gods.” The venom promised elevation while producing separation.

When Scripture says she saw that it was good, that is not eyesight, that is perception reshaped by poison. A venom rebrands what God forbade. It makes disobedience look enlightened. It makes rebellion look progressive. It makes independence look powerful. And once perception shifts, action follows naturally.

Eve was not dragged to the tree. She walked to it convinced. That is the mystery. When venom succeeds, the victim defends the poison. The contaminated mind will argue passionately for what is killing it.

The tragedy was not only that she ate. It was that she now believed differently about God. Venoms do not just produce wrong behavior; it produces suspicion toward divine character. “God is withholding.” “God is limiting.” “God is afraid of your potential.” Those thoughts were not born from her spirit; they were injected.

From that altered perception flowed shame, hiding, blame, and generational fracture. One conversation reconfigured the destiny of humanity.

THE EARTH

“Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.” **Revelation 12:12**

This speaks of a structured, deliberate release of venoms into the earth realm. This is the enemy’s official invasion of every territory. physical, spiritual, mental, and emotional with a strategy to delay, destroy, and devour God’s creation.

When the scripture declares, *“woe to the inhabitants of the earth and of the sea,”* it is describing the population of the earth as the targets of venomous spiritual warfare. The enemy does not scatter his attacks randomly. Every storm, flood, disease, ideological trend, war, and oppression is a calculated venom, a spiritual poison released to manipulate, enslave, and subvert the divine mandate of humanity. The “sea” in biblical language often represents the chaotic and hidden realms of demonic powers, the unconscious, the spiritual deep where serpents and scorpions of oppression are stationed (Revelation 12:15). When the angel pronounces “woe,” it is the announcement of a strategic offensive, a declaration in the spiritual realms that venoms have been mobilized against the earth and its inhabitants.

Venoms operate like a spiritual army, moving through various gates. Each “woe” in the book of Revelation signals the activation

of a different tier of venoms, designed to infiltrate nations, families, ministries, and personal destinies. The inhabitants of the earth are marked for exposure, trial, and temptation. The enemy's objective is to inhibit the divine purpose of men and women, to stall kingdoms of God, and to delay the reign of sons and daughters who are supposed to manifest His glory.

Consider the structural nature of the enemy's invasion: it comes in waves. Like the three woes of the trumpets, venoms are sequential, strategic, and cumulative. The first wave often targets perception, altering the truth, introducing lies, and distorting reality. The second wave attacks emotions, sowing fear, despair, bitterness, and offense. The third wave assaults destiny and authority, attacking ministries, careers, finances, and spiritual assignments. This is why some nations, churches, and families seem repeatedly under attack, as if a curse is circulating, because they are under a persistent venomous assault from the unseen realms.

The enemy's release of venoms is officially sanctioned within his realm. When the angel declares "woe," it is a heavenly observation of a lawfully deployed spiritual army. They are strategically released spiritual serpents and scorpions, a coordinated offensive to provoke chaos. Floods, wars, famines, ideologies, diseases, and generational curses are all forms of venoms sent from the deep, the "sea" to infiltrate human systems. Daniel 10:12–13 shows that even spiritual princes must be battled in prayer before a divine mission can be fulfilled, revealing that the enemy's

venomous forces are positioned and delegated to specific territories and people.

CAIN

Cain's offering was rejected, Abel's was accepted. The text says Cain was very wroth, and his countenance fell. God immediately intervened with a warning: "Sin lieth at the door." Sin was not yet inside, it was crouching. Waiting. Venom was at the threshold.

God told him, *"Unto thee shall be his desire, and thou shalt rule over him."* **Genesis 4:7** In other words, the infection had not yet spread. Cain still had authority to resist it.

But Cain began rehearsing the offense internally. Venoms thrives in rumination. When you replay rejection long enough, it mutates into resentment. When resentment is not addressed, it becomes hostility. Emotional venoms do not explode instantly, rather it ferments.

Notice the progression. There is no record of Abel provoking Cain. The battlefield was internal. Cain allowed comparison to fester. He allowed rejection to become identity. He did not master his emotion, rather he entertained it.

And then he invited Abel into the field. The first murder in Scripture was not spontaneous rage, it was untreated venom reaching full circulation. Cain killed his brother not merely because he was

angry, but because his perception of justice had been poisoned. He believed Abel's existence was the problem.

Afterward, when God confronted him, Cain responded with indifference: "*Am I my brother's keeper?*" That is venom speaking. Emotional infection numbs empathy. Once poison spreads, accountability feels intrusive rather than corrective.

Cain's life after that moment was marked by wandering. Restlessness. Disconnection. The venom that began as wounded pride ended as generational instability.

SAUL

Saul represents psychological torment. The Scripture says, "*The Spirit of the Lord departed from Saul, and an evil spirit from the Lord troubled him.*" This is one of the most sobering passages in the Old Testament. Saul began well. He was chosen. Anointed. Empowered. But something shifted.

Saul's venom began with insecurity. When Samuel rebuked him for disobedience in earlier chapters, Saul's response revealed a deeper issue, he feared people more than God. That insecurity was an open gate. A venom entered through the fear of losing his image.

When David entered the scene and began succeeding, the women sang, "*Saul hath slain his thousands, and David his ten*

thousands.” That song acted like a trigger. The venom that had been dormant now accelerated.

The text says Saul eyed David from that day forward. That is a psychological infection. Suspicion without evidence. Threat perception without cause. Saul began interpreting David’s loyalty as conspiracy.

Then the torment intensified. He would sit with a spear in his hand while David played the harp. The harp brought temporary relief, but not deliverance. Saul attempted to pin David to the wall multiple times. Understand this, David had done nothing but serve faithfully. Yet Saul’s internal contamination projected danger onto innocence.

Psychological venoms usually isolate its victim. It destabilizes judgment. It convinces the mind that enemies exist where they do not. Eventually Saul consulted a medium, violating the very law he once upheld. When venom matures, it drives you toward the very darkness you once opposed. Saul’s end was tragic. A king who began with prophetic destiny ended in despair on a battlefield, falling on his own sword.

The mystery of venoms is not merely that it kills. It is that it spreads through influence. And the higher your position, the farther the toxin travels. So the question is not whether venoms exists. It does. The question is whether we recognize it at entry point or only after damage is visible.

Scripture exposes these events not to shame the patriarchs, but to train us. To teach us that perception must remain aligned with truth. That emotion must remain submitted to God. That the mind must remain guarded, that anger must be neutralized, because venoms rarely announces itself. It simply begins with a thought.

PAUL

The venoms of serpents released against Paul the Apostle were spiritual toxins designed to hinder apostolic assignment. When Paul gathered sticks after surviving shipwreck,

“And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand... And he shook off the beast into the fire, and felt no harm”
Acts 28:3,5.

The serpent struck because divine destiny had landed on that island. This shows us that venoms reacts to assignments. Yet Paul did not negotiate with the viper, he shook it into the fire. That must be the posture of Ecclesia.

The same venom manifested through riots and territorial backlash. In Ephesus, *“And the same time there arose no small stir about that way... and the whole city was filled with confusion: and having caught Gaius and Aristarchus... they rushed with one accord into the theatre”* **Acts 19:23,29.** Venoms stirs systems when idols are threatened. Paul later testified of the intensity of these attacks, *“In*

labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft... in perils of waters, in perils of robbers... in perils among false brethren” 2 Corinthians 11:23,26. He further revealed the spiritual dimension: *“And lest I should be exalted above measure... there was given to me a thorn in the flesh, the messenger of Satan to buffet me” 2 Corinthians 12:7.* The venom was satanically assigned, but it could not cancel divine grace.

When the early Church was threatened, they prayed, *“And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word... And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost” Acts 4:29,31.*

This is why Jesus declared, *“Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you” Luke 10:19.*

Jesus made a statement that many saints read, quote, and even memorize, yet very few have truly paused to understand the depth of its authority. It was not a motivational statement. It was not poetic language. It was a legal declaration in the spirit realm about the position of the saint.

The language Jesus used here was very deliberate. When He said **“Behold,”** He was demanding attention. It is the kind of word used when heaven is unveiling something serious, something that must not be overlooked. In other words, Jesus was saying, Look

carefully at what I am about to tell you because this is your advantage in the war you are about to face.

And what was that advantage? **Authority over venoms.**

In the natural world, serpents and scorpions are feared for one reason: venom. A serpent can be small, silent, and almost invisible, but once its venom enters the bloodstream, the damage begins. The same is true of scorpions. Their sting releases poison designed to paralyze and destroy. Jesus deliberately chose these two creatures because they represent the spiritual strategy of the enemy. The kingdom of darkness does not always attack openly. Often it injects venoms quietly, through deception, offense, bitterness, confusion, fear, sickness, and persistent resistance.

But Jesus did not merely warn the disciples about serpents and scorpions. He told them something far more powerful, *you have authority to tread on them.*

To tread means to step on something intentionally and crush it underfoot. It is not defensive nor survival language because the ecclesia must not be on the defensive position, we must be a complete army functioning in both the defensive and offensive dimension of spiritual warfare. Jesus was not preparing the saints to run away from venoms; He was preparing us to **step on them.**

We are gods and we are never meant to live as victims constantly reacting to spiritual attacks. The moment a person enters the kingdom of God, their position changes. They move from being

prey to becoming a ruler in the spirit realm. That is why Scripture declares in **Revelation 1:6**, “*He hath made us kings and priests unto God.*” Kings do not negotiate with serpents. They crush them.

The authority Jesus spoke about is a delegated authority. In other words, the saint does not overcome venoms because they are naturally stronger than the enemy. They overcome because they have the authority of Christ Himself. When Jesus walked the earth, demons trembled, storms obeyed, sickness fled, and death surrendered. That same authority is what He handed to the sons of God.

“**I give unto you power**” carries the idea of legal permission to exercise authority. It is the authority of a representative. Think of an ambassador. When an ambassador speaks on behalf of a nation, he is not speaking with his own personal authority; he is speaking with the authority of the government he represents. In the same way, the saint carries the authority of the kingdom of heaven. That means every serpent and every scorpion must recognize that authority.

Now consider the second part of the verse.

Jesus says: “**and over all the power of the enemy.**”

The word **all** removes every limitation. The enemy may release venoms in many forms such as sickness, persecution, betrayal, spiritual attacks, mental oppression, or generational struggles, but

none of these fall outside the jurisdiction of the authority given to the saint.

This is where many saints struggle. They see the manifestations of venoms and assume the enemy has the final word. But Jesus was very clear: the saint's authority extends *over all the power of the enemy*. That includes the hidden venoms, the subtle attacks, and the overwhelming floods that sometimes appear in life.

Look again at the closing statement of the verse.

“And nothing shall by any means hurt you.”

This does not mean the saint will never encounter opposition. The early church experienced severe persecution. Paul was beaten, imprisoned, and opposed. Yet none of those attacks destroyed his assignment. The venom was released, but it could not finish him. That is the deeper meaning of the promise. Venoms may attempt to strike, but it cannot determine the final outcome of a life that walks in the authority of Christ.

This is the mindset saints must recover. Venoms may appear in life, opposition may arise, strange resistance may manifest, battles may intensify, but the authority of Christ has already settled the matter. The saint's responsibility is to recognize the serpent and tread on it, not to surrender to fear.

And this is where spiritual maturity becomes important. Authority must be exercised. A police officer has authority, but that authority

only works when he steps into the situation and uses it. In the same way, saints must learn to stand in their God-given authority through prayer, the Word, and spiritual awareness.

When a saint understands Luke 10:19, fear begins to disappear. The storms may still come, but they no longer define the outcome. The venoms may strike, but it cannot control destiny.

God's warfare resources are always superior. **Psalm 68:17** declares,

"The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place." The Ecclesia must call for heavenly reinforcement in times of venomous assault.

We must not fear venoms. Scripture commands us: *"Put on the whole armour of God, that ye may be able to stand against the wiles of the devil... Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked"* **Ephesians 6:11,16**. The armor belongs to God, but we are commanded to put it on. We are operators of divine equipment.

"And take the helmet of salvation, and the sword of the Spirit, which is the word of God" **Ephesians 6:17**. Venoms cannot survive sustained Word warfare.

Serpents and scorpions also manifest in affliction and disease. Jesus confronted this reality directly:

“And, behold, there was a woman which had a spirit of infirmity eighteen years... and was bowed together... And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?” **Luke 13:11,16.**

He identified Satan as the root. Behind some chronic oppression lies spiritual venom. Christ also promised supernatural immunity for His sent ones: *“And these signs shall follow them that believe... they shall take up serpents; and if they drink any deadly thing, it shall not hurt them”* **Mark 16:17–18.**

The Ecclesia must understand that venoms often accompanies open doors. Paul himself wrote,

“For a great door and effectual is opened unto me, and there are many adversaries” **1 Corinthians 16:9.**

Adversaries confirm the door. From the beginning, God declared warfare between the serpent and the seed:

“And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel” **Genesis 3:15.**

Venoms may bruise the heel, but the head of the serpent is destined for crushing.

We advance without shrinking back because the end is already written: *“And the God of peace shall bruise Satan under your feet shortly”* **Romans 16:20**.

Therefore, we ask for storms of glory as Habakkuk prophesied,

“For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea” **Habakkuk 2:14**.

If we want to see waves of the Spirit flood territories, then chariots of fire must patrol domains and we must engage angelic forces to enforce kingdom decrees.

VENOMS, THE SPONSOR OF ALL GENOCIDES

In the Book of Esther, we see one of the most explicit biblical cases of venoms released to annihilate a race. Haman, a high-ranking official in the Persian Empire, did not merely seek personal revenge against Mordecai. He sought the total extermination of the Jews Esther 3:6–9.

“If it please the king, let it be written that they may be destroyed, and that the king’s decree be put in writing” **Esther 3:8**.

This is spiritual warfare in full form. The venom here was premeditated, systemic, and legalistic. Haman sought to weaponize the law itself to carry out destruction. Every bureaucratic step, every royal edict, was infused with malevolent

intent, a venom of the highest order, aiming to erase a race entirely. The question is, what was charging or powering Haman's hatred. What was providing the propulsion. You must understand that the enemy's attempt to wipe out the Israelites was aiming at the seed which is Christ. The agenda was much deeper and long term.

What is important here is the source and mechanism of the venom. Scripture says Haman "*plotted to destroy them*" **Esther 3:1–6**, and later, in his desperation, he resorted to occult practices to ensure his plan succeeded. The venom was not only political and strategic; it became spiritual, mystical, and demonic. Haman understood that mere human scheming might fail without spiritual reinforcement. This is the same principle behind what we are discussing as venoms, hosted evil force, empowered by human agents, targeted at destruction.

Esther did not approach the venom casually. She commanded a fasting protocol (Esther 4:16), recognizing that such venoms could not be resisted with human effort alone. Fasting and prayer were spiritual weapons to counteract the systemic, occult-laced venom that Haman unleashed.

Haman's venom is a microcosm of what we have seen historically in human genocides. The holocaust, for example, represents a venom released against a people on a continental scale. Adolf Hitler and the Nazi regime systematically planned to annihilate the Jews of Europe. This venom was political, social, industrial, and

mystical, it targeted identity, culture, and even spiritual continuity. Millions were killed because the venom had both human and demonic coordination, disguised under bureaucracy and legalism.

Rwanda, in 1994, represents another clear case of venoms unleashed with intent to eradicate a population. Tribal hate, stoked by lies, propaganda, and systemic manipulation, created a flood of violence that sought total extermination. The venom was cultivated, nurtured, and released by agents who understood the power of orchestrated destruction.

Bosnia's genocide in the 1990s similarly illustrates venom expressed through ethnic cleansing. Here, systemic dehumanization, propaganda, and coordinated attacks aimed to erase an entire culture and ethnicity. Each time, the venom was hosted by human agents, often legitimized by power structures, but the spiritual reality cannot be ignored, such intensity of hatred always carries demonic reinforcement, just like Haman sought.

Other genocides, in Cambodia under the Khmer Rouge, in Armenia, in Darfur, all display a similar pattern, venoms, premeditated and systemic, hosted by humans but driven by darkness, targeting the destruction of a people's identity, heritage, and continuation.

Host of the Venom: How It Was Activated

Haman hosted his venom in multiple ways:

1. **Legal Authority:** He manipulated the king's law to codify destruction. The venom became embedded in governance itself.
2. **Occult Reinforcement:** Haman went as far as seeking mystical or occult influence, understanding that human cunning alone might fail against God's preservation of the Jews.
3. **Hatred as Catalyst:** Venoms require emotional fuel. Haman's personal hatred for Mordecai and his contempt for the Jewish people provided the energy to sustain the attack.

This is critical to understand. A venom is rarely a spontaneous act of cruelty; it is *hosted, fed, and reinforced*, often by personal ambition, unrestrained hatred, spiritual rebellion, or a combination of all three.

Historical genocides mirror this. Hitler's venom was hosted in ideology, propaganda, political legislation, and systematic militarized action. The Rwandan killers hosted venom in tribal hatred, systemic fear, and manipulation of basic human psychology. The Bosnian and Cambodian perpetrators hosted venom in political ambition, historical grievance, and moral blindness. Are you offended at someone or something? Do an audit. Is there irritation or feeling of injustice or personal reduction? Rise up and fix these issues, confront them before they become your drivers and destroy your good conscience.

CHAPTER TWO

SYMPTOMS OF VENOM

1. ALTERED PERCEPTION OF TRUTH

The first thing a venoms attack is your perception. Satan does not begin by removing truth, he reframes it. In **Genesis 3:1** the serpent said, “*Yea, hath God said...?*” That question was not curiosity. It was contamination. By verse 4 he escalated: “*Ye shall not surely die.*” Direct contradiction. But notice, Eve did not immediately reject God; her perception was slowly bent.

Spiritual venom works the same way. It introduces subtle reinterpretations, spiritual conviction begins to feel extreme. Holiness begins to feel unnecessary, before you know it, standards begin to feel legalistic and that is when compromise starts sounding intelligent.

Isaiah 5:20 warns, “*Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness.*”

Paul feared this pollution In **2 Corinthians 11:3**, he said, “*But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.*” Notice the battlefield is the mind. Venoms do not need to remove Scripture from your life; it only needs to distort your

interpretation of it. When truth feels optional to you, it means your perception has been poisoned. And when perception is poisoned, your destiny begins shift in the wrong direction.

2. LOSS OF SPIRITUAL SENSITIVITY

Paul describes a dangerous state in ***Ephesians 4:18–19***

“Having the understanding darkened... Who being past feeling have given themselves over unto lasciviousness.”

“Past feeling” means spiritually calloused. The conscience no longer reacts properly.

Hebrews 3:13 warns, *“Exhort one another daily... lest any of you be hardened through the deceitfulness of sin.”*

Venoms hardens you slowly, that is why a spiritually sensitive person feels conviction quickly. They discern atmosphere shifts. They detect spiritual compromise early. But when venoms spread, prayer becomes mechanical to you. Sin becomes easily tolerable, you longer see anything wrong with certain works of the flesh.

Jesus addressed this in ***Revelation 3:15–16***:

“I know thy works, that thou art neither cold nor hot... because thou art lukewarm... I will spue thee out of my mouth.”

Lukewarmness is spiritual numbness. And numbness is venom's anesthesia. If you no longer feel what once disturbed you, contamination has begun.

3. CYCLES OF SELF-SABOTAGE

Venoms create repetition of defeat. You start strong, then collapse. You pray, then relapse. You build, then destroy.

Proverbs 26:11 states,

“As a dog returneth to his vomit, so a fool returneth to his folly.”

Venoms pulls you back into patterns you hate. Israel is a national example. Judges 2:19 says,

“They returned, and corrupted themselves more than their fathers.”

Deliverance came to them, but corruption still returned. Why? The root was not fully removed.

Jesus warned in **Luke 11:24–26** that when an unclean spirit leaves but finds the house empty, it returns with seven worse spirits. Partial cleansing without renewal produces intensified cycles.

Self-sabotage is venom in the bloodstream of behavior. Until the pattern is confronted spiritually and psychologically, repetition continues. If you keep breaking what you build, it is a clear sign that a venom is active.

4. STRANGE ATTRACTIONS TO DESTRUCTIVE PATTERNS

James 1:14 explains the mechanism:

“Every man is tempted, when he is drawn away of his own lust, and enticed.”

The word “drawn” implies being dragged like a prey. Venoms will always rewire your desire. Samson illustrates this in Judges 16. Despite repeated betrayal, he returned to destructive relationships. His strength did not protect him from a corrupted appetite.

Proverbs 5:22 warns,

“His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.”

Take note of the word cords. A venom extends its cords into your brain so much so that attraction becomes bondage. A venom makes dysfunction feel familiar. It whispers, “This is who you are.” But that familiarity is often generational or trauma-based contamination. When your heart craves what consistently wounds you, then a detox from venomous pollution is required. That is why so many persons are addicted to alcohol, substances or habit they despise yet they seem not to break free

5. INHERITED SPIRITUAL WEAKNESSES (BLOODLINE TOXINS)

Venoms can embed through exposure to idolatry, occultism, violence, addiction, sexual immorality, chronic poverty thinking. These become “normal” within families.

*“...Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.” **Ezekiel 18:30***

Redemption provides legal authority to break patterns, but that authority must be exercised. If your struggle mirrors generations before you, investigate the bloodline because venom often hides there.

6. CHRONIC INTERNAL ACCUSATION AND SHAME

Venoms often speaks internally. Revelation 12:10 calls Satan, *“the accuser of our brethren... which accused them before our God day and night.”*

Accusation is always continuous, it replays failure and magnifies mistakes. Shame, poor self image, rejection and hiding behind masks are results of contamination. After his sin, Adam said in **Genesis 3:10**,

“I was afraid... and I hid myself.” Shame will always cause you to hide and venom will isolate you.

Romans 8:1 declares,

“There is therefore now no condemnation to them which are in Christ Jesus.”

Conviction produces repentance and freedom. Condemnation produces paralysis. If after repentance you still feel permanently disqualified, a venom is whispering. Shame keeps warriors out of battle. It shrinks identity. Venoms want you defined by your worst moment. Redemption defines you by Christ's victory.

7. SPIRITUAL FATIGUE WITHOUT CLEAR CAUSE

Daniel experienced this in ***Daniel 10:8***:

“There remained no strength in me.”

Later he learned demonic resistance had delayed answers (Daniel 10:13). That warfare drained him.

Elijah, after Mount Carmel, collapsed under exhaustion saying in ***1 Kings 19:4***,

“It is enough; now, O Lord, take away my life.”

He was not faithless, he was fatigued.

Galatians 6:9 warns,

“Let us not be weary in well doing: for in due season we shall reap, if we faint not.”

Venoms drains your stamina. It attacks your endurance. You feel tired beyond physical explanation, your vision feels heavy, assignment feels overwhelming.

Isaiah 40:31 promises renewal:

“They that wait upon the Lord shall renew their strength.”

When a venom works against a person spiritually, one of its quietest strategies is **exhaustion**. It does not always attack with obvious disasters. Sometimes it works slowly, pressing against your stamina, draining your inner strength until even simple assignments feel like mountains. A person may wake up tired, pray tired, think tired, and pursue their calling with a strange heaviness that cannot be explained by physical conditions. Vision begins to feel heavy. The passion that once burned brightly now seems buried under layers of resistance. The enemy wants you to interpret that fatigue as failure.

But the first thing that I must say clearly is this: those thoughts are lies. They are distortions created by a wrong mirror.

Venoms always attempt to **alter perception before it defeats a person**. It whispers, “You are weak. You are finished. You cannot continue.” Yet the mirror presenting that image is not the mirror of God. It is the mirror of warfare. If a soldier looks into the smoke of battle and judges himself by the dust around him, he will assume he is losing even when victory is near. The enemy uses fatigue to convince the saint that the assignment is too heavy, that the calling

is unrealistic, or that God has withdrawn His strength. But that interpretation is false.

“But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.” **Isaiah 40:31**

God did not say His people would never face seasons where strength feels low. Instead, He promised renewal. Renewal means restoration of energy that seemed depleted. It is the divine ability to recover strength even after intense battles. When venoms tries to drain your stamina, God will always respond by releasing supernatural replenishment.

This is why spiritual fatigue must never be interpreted as defeat. Many times it is simply evidence of prolonged unseen resistance. The enemy is pushing because your progress threatens him. He would not waste venoms on a life that carries no consequence. Resistance often appears around people who are walking toward significant assignments.

One of the cures for venom-induced fatigue is realigning your vision with truth. The enemy wants the saint to stare endlessly at the symptoms of exhaustion. God wants the saint to look at His promises. When your inner dialogue begins to echo the language of defeat, it must be corrected with the language of the word.

Another cure is returning to the secret place. The place of prayer is where strength is exchanged. When a person waits upon the Lord,

something mysterious happens in the spirit. Burdens begin to lift. Perspective changes. The soul that entered prayer weary often rises with new clarity and courage. What seemed overwhelming outside the presence of God suddenly becomes manageable again.

It is also important to understand that fatigue sometimes means you have been carrying battles alone that were never meant to be yours. Venoms thrive when saints forget that God is the ultimate defender of their destiny. When a person tries to solve every spiritual conflict through personal effort, exhaustion becomes inevitable. But when the saint entrusts the battle to the Lord, strength returns because the burden is transferred to stronger shoulders.

Scripture reassures us of this in **Psalms 55:22**:

“Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved.”

Another powerful cure is reframing resistance. The presence of opposition does not mean your calling is failing. Often it means your calling is *working*. Venoms usually appear where progress threatens darkness. The fatigue you feel may simply be evidence that something significant is happening in the unseen realm. When saints interpret resistance correctly, discouragement loses its power.

This means the heaviness you feel today is not the final chapter of your story. Venoms may attempt to weaken your endurance, but it

cannot cancel destiny. Your strength does not originate from your own reserve. It flows from a source that never runs dry. So when fatigue whispers that you cannot continue, remember that it is only a voice from a distorted mirror. The truth is that heaven still supplies strength for the journey. The assignment that feels overwhelming today will become easy as renewal comes. And the same God who called you into the battle is the one who sustains you until the victory is complete.

8. RESISTANCE TO CORRECTION AND AUTHORITY

Venoms protects itself through pride. Proverbs 12:1 says, *“Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish.”*

King Saul resisted correction in 1 Samuel 15. Instead of repentance, he rationalized. Verse 23 concludes, *“Because thou hast rejected the word of the Lord, he hath also rejected thee from being king.”*

Resistance to correction blocks healing and progress. Examine yourself, do you dislike corrections?

“For whom the Lord loveth he chasteneth.” **Hebrews 12:6**

Correction is love, it is a tool of love and will remain an instrument of love but venoms interpret it as an attack. So many destinies are wasting because venoms empowered them to live in pride and reject correction. When defensiveness increases and teachability decreases, pollution is advancing and it will hinder dominion as a god. You must start to notice when isolation becomes attractive, when accountability feels threatening. The point of isolation is where venoms multiplies. Pride is one of most potent poison and system of satanic attack. It is self-destruct.

THE SAINT'S POSTURE TOWARDS VENOMS

“My brethren, count it all joy when ye fall into divers temptations; Knowing this, that the trying of your faith worketh patience.”
James 1:2–3

The phrase *divers temptations* does not refer merely to moral temptation. It means multi-shaped pressures, complex trials, layered adversity. Venoms are rarely singular in its operation. It often appears as convergence, financial strain, relational tension, opposition, misunderstanding, fatigue at the same time. The enemy's strategy is saturation. Overwhelm the saint until all his interpretation collapses.

But James says “count it all joy.” Not because pain is pleasant, but because some venoms are developmental rather than destructive for sons of God. The trying of faith produces endurance. There is a

category of venom permitted not to terminate you, but to strengthen spiritual muscle. The problem is misinterpretation. If you interpret every difficulty as proof of divine abandonment, you will resist what was meant to refine you.

Then Peter reinforces the same idea in **1 Peter 4:12**

“Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you.”

Venoms often feels strange because it disrupts expectations. But Peter says do not label it abnormal. The word “fiery” implies intensity, it is a kind of heat that reveals structural weaknesses. Gold is tested by fire, not by comfort. Some attacks are allowed because faith must become weight-bearing. Maturity is not built in calm waters.

“Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.” **1 Peter 5:8**

The key word is *may*. The adversary is searching for permission, vulnerability, access. Venom does not randomly attach, it looks for openings, pride, ignorance, fatigue, bitterness, isolation that is why soberness and vigilance are your defensive intelligence systems. Spiritual warfare has advanced to spiritual intelligence.

“And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman...” **Revelation 12:15–16**

The flood came from the mouth, meaning weaponized words, accusations, propaganda, systemic pressure. The goal was to sweep destiny away. But the text says the earth helped her. In other words, creation cooperated.

One of the most subtle venoms that enters the life of a saint is **hatred for correction**. It rarely arrives as open rebellion. Most times it comes quietly, wrapped in wounded feelings, pride, or the belief that one is already right. But when this venom settles in the heart, it slowly disconnects a person from growth, wisdom, and divine protection.

Correction is one of the primary ways God preserves your destiny. When a person begins to resist rebuke or despise chastening, they are not merely rejecting a human voice; they are often resisting a system God designed to keep them safe. The tragedy is that many people who once walked strongly with God gradually decline, not because they lost spiritual gifts, but because they lost the ability to receive correction.

Scripture speaks very plainly about this. **Proverbs 12:1** says: *“Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish.”*

That word “brutish” simply means someone who begins to behave without wisdom or spiritual awareness. When a person rejects correction repeatedly, they slowly lose sensitivity. Pride begins to guard the heart like a wall, and venom spreads quietly within the soul.

The dangerous thing about this venom is that it distorts your perception. The person under its influence begins to interpret correction as an attack. Loving counsel begins to feel like insult. Wise guidance begins to look like control. In their mind, everyone else becomes the problem while they remain justified. This is how venoms protect itself. It convinces the host that the very medicine meant to heal them is actually harmful.

But God never corrects to destroy. He corrects to preserve.

Hebrews 12:6 says:

“For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.”

Correction is not evidence of rejection, it is evidence of sonship. A father disciplines the child he intends to raise, not the stranger he intends to ignore. When God allows rebuke or correction to reach you, it means heaven still considers your life valuable enough to shape.

Think of the life of David. There was a moment when the prophet Nathan confronted him about his sin with Bathsheba. Nathan did not speak gently. He exposed the matter directly. Yet David did not defend himself, attack the prophet, or withdraw in bitterness. Instead he responded with humility. His words in **Psalms 51:3** show the posture of a man who understood correction:

“For I acknowledge my transgressions: and my sin is ever before me.”

That response saved David's destiny. If David had resisted correction, the venom of pride and self-justification could have destroyed the throne God had given him.

The opposite example can be seen in King Saul. When Samuel confronted him for disobedience, Saul tried to explain himself rather than repent. He blamed the people, minimized the error, and protected his image. That moment revealed a heart that had begun to resist correction. Soon afterward, the Spirit of the Lord departed from him. The venom of pride had already begun to spread.

Hatred for correction is dangerous because it blocks the channels through which God speaks. The Lord often uses spiritual leaders, mentors, scripture, or even circumstances to correct a person. But if someone closes their heart against rebuke, those channels become ineffective. God may still speak, but the person can no longer receive.

So how does a saint deal with this venom before it grows?

The first step is **recognizing that correction is part of spiritual warfare training**. Soldiers who refuse instruction cannot survive battle. In the same way, believers must be teachable if they intend to overcome the venomous strategies of the enemy. Correction sharpens discernment. It removes blind spots. It exposes attitudes that could later become entry points for destruction.

The second step is **embracing humility as a spiritual weapon**. Humility disarms venoms. When a person willingly examines themselves before God, pride loses its grip.

“God resisteth the proud, but giveth grace unto the humble.”
James 4:6,

Grace is divine help. When humility is present, heaven supplies the strength needed to change and grow.

Another important practice is **developing a love for instruction**. This means actively seeking wisdom rather than waiting to be corrected only after mistakes occur. A person who pursues instruction willingly will rarely experience harsh correction because they are already adjusting their path through learning.

Finally, you must remember that correction is not meant to crush identity but to **refine destiny**. God’s goal is not humiliation, it is transformation. The fire of rebuke may feel uncomfortable, but it removes impurities that could eventually poison the soul.

The venom of hatred for correction thrives in secrecy and pride. But when a believer chooses humility, openness, and reverence for God’s instruction, that venom loses its power.

In the end, the safest place for any saint is not a place where correction never comes. The safest place is a heart that **welcomes it**, learns from it, and grows stronger because of it.

I want you to understand that not all storms are demonic assaults.

Psalm 148:8 says,

“Fire, and hail; snow, and vapours; stormy wind fulfilling his word.”

Stormy wind can fulfill divine purpose. That means not every turbulence is satanic. Some winds execute divine instruction that is why discernment is important to distinguish between opposition and orchestration.

Job’s experience clarifies permission boundaries. In **Job 1:12**, the Lord said unto Satan,

“Behold, all that he hath is in thy power; only upon himself put not forth thine hand.”

There were limits. Even venoms operates within boundaries. Job’s life reveals that some suffering demonstrates integrity under pressure.

Then consider Jesus’ warning to Peter in **Luke 22:31–32**

“Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not.”

Sifting is agitation, it separates grain from chaff. Jesus did not cancel the sifting; He secured Peter’s faith through it. Not every shaking is removal, some shakings refine your destiny.

One of the greatest mistakes a **saint** can make in the journey of spiritual warfare is to assume that every battle should be fought

the same way. Many rush into conflicts with emotion, with quick reactions, with human reasoning, thinking zeal alone will win the fight. But the kingdom of darkness does not operate carelessly. Venoms are calculated. They move through realms and dimensions, often hiding themselves behind the physical illusion of ordinary events. If a saint does not grow in discernment, he may spend years fighting shadows while the real source of the venom remains untouched.

This is why the spirit of discernment is a necessity. It is one of the ways heaven trains sons to detect and prevail in hostile territories. Discernment allows a saint to see beyond what the eyes are showing. Many situations that appear normal on the surface are actually layered with spiritual interference beneath. What looks like a misunderstanding between people may be a venom attempting to fracture relationships. What appears to be random resistance may be a calculated attempt to delay a destiny. Without discernment, a saint will try to solve spiritual problems with natural solutions, and natural solutions cannot dismantle venom.

The wise saint therefore learns the discipline of prayers of enquiry. Before reacting, before confronting, before even forming conclusions, he pauses and asks the Holy Spirit questions. "Lord, what is this truly about? Where is this attack coming from? Which dimension is this battle operating from? How do you want me to approach this?" Those questions are not signs of weakness. They are signs of maturity. Heaven is never confused about what is happening around a saint. The Spirit of God sees the architecture

of every battle, and when a saint inquires, revelation begins to flow.

Jesus said in **John 16:13**, *“When he, the Spirit of truth, is come, he will guide you into all truth.”* Guidance means more than comfort. It means direction in warfare. It means intelligence about the enemy’s movements. It means being shown what cannot be seen with natural sight.

When a saint begins to live this way, something changes in how battles are approached. Instead of moving from panic or frustration, the saint begins to move from revelation. That is where the spirit of revelation becomes your powerful ally. Revelation pulls back the veil between realms. It exposes the true origin of resistance. It reveals whether the issue is merely human or whether venom has been released in the background.

Throughout scripture, the men and women who walked with God did not operate blindly. They ascended in the spirit before acting on the earth. Their strength was not just in their courage but in their ability to receive instructions from higher realms. Take Elisha for example. The king of Syria kept losing military plans because Elisha already knew the enemy’s strategies. Heaven had revealed them. The enemy became frustrated because every move was exposed before it could fully manifest. That is what revelation does. It places the saint ahead of the enemy’s venom.

Another truth saints must understand is that not every battle is fought with the same weapon. Some venoms must be confronted

with prayer and fasting. Others must be dismantled by the spoken word. Some situations require silence and waiting. Some require immediate authority. And sometimes the Lord will instruct a saint to step away from a situation entirely because the battle is happening in another realm. If the wrong tool is used, the conflict may drag on unnecessarily.

Human wisdom cannot always identify which tool heaven intends to use. Human reasoning operates within the limits of the mind. But spiritual warfare often begins in dimensions the mind cannot detect. That is why the saint must rely on the Holy Spirit more than on personal logic.

The scripture says in **Ephesians 2:6**, *“And hath raised us up together, and made us sit together in heavenly places in Christ Jesus.”* This reveals the spiritual position of the saint. Authority does not come from earthly struggle rather it flows from heavenly alignment.

When a saint understands this, battles begin to look different. Instead of fighting from the ground level of confusion, the saint ascends in awareness. To ascend is not about leaving the earth physically.

Many victories in scripture happened because men ascended before they acted. Joshua did not conquer Jericho through military brilliance. He received instructions from heaven that made no sense to human reasoning. David repeatedly asked the Lord whether to pursue enemies and which route to take. Even Jesus,

though full of power, often withdrew to pray before confronting certain situations. The Son of God demonstrated that strength in warfare is not just about power; it is about alignment with the Father's strategy.

Venoms thrives where saints move blindly. When reactions are rushed and emotions are unchecked, the enemy gains advantage. But when discernment becomes active, the saint becomes difficult to trap. Words become measured. Actions become precise. Confrontation happens only when heaven signals that it is time.

While discernment is powerful, but it is incomplete without obedience. When the Holy Spirit reveals the nature of an assault, He also reveals the weapon that will neutralize it. Sometimes the instruction will be prayer. Sometimes silence. Sometimes bold authority. Each instruction carries grace to dismantle the venom involved.

When a saint begins to live like this, warfare changes. Battles no longer bring confusion because the saint understands that heaven already sees the end from the beginning. The saints of God were never meant to wander helplessly through hostile territory. They were meant to move with discernment, with revelation, and with awareness of the realms they carry within them.

CHAPTER THREE

THE ENTRY GATES OF VENOMS

Understanding how venoms enter is the first step toward total victory. The enemy is strategic, he seeks open doors in your life, gates that, if left unattended, allow venoms to incubate and destroy.

1. Offense: The Open Door of the Heart

Offense is the first and most dangerous gateway for venoms. It is a seed of pride, resentment, and unwillingness to forgive. When a saint harbors offense, they are spiritually exposed, allowing serpents of strife and bitterness to nest in the heart. Jesus emphasized the danger of offense in **Matthew 18:15–17** *“Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone... if he will not hear thee, then take with thee one or two more... If he shall neglect to hear them, tell it unto the church...”* This shows that offense is serious and requires direct confrontation and resolution, leaving it unattended gives venoms legal access to your life.

John the Baptist reveals another dimension of how offense can become a silent gateway if not handled with light and understanding. You have to understand that was not an ordinary man. This was a forerunner. A voice in the wilderness. A man who

saw the Spirit descend and boldly declared the identity of Jesus. Yet even such a vessel was not exempt from the subtle pressure of offense when expectations collided with reality.

“Now when John had heard in the prison the works of Christ, he sent two of his disciples, And said unto him, Art thou he that should come, or do we look for another?” **Matthew 11:2–3**

This question came from **disorientation**. John had proclaimed Jesus, but now he sat in prison, unrescued, unvindicated, seemingly forgotten. The situation did not match the revelation he once carried. That gap became a breeding ground for offense.

Offense does not always begin with anger. Sometimes it begins with *unmet expectations*. When what you believed God would do does not happen the way you imagined, the heart can begin to shift subtly. Questions arise, doubt whispers and if not checked, it opens a door.

Jesus responded to John with clarity, pointing to the evidence of His works. But then He added a weighty statement:

“And blessed is he, whosoever shall not be offended in me.”
Matthew 11:6

That was a warning from the realm of truth. It revealed that even in divine processes, offence can creep in if the soul does not remain aligned with spiritual understanding. You can be accurate in

revelation and still become vulnerable through offense if your expectations are not governed by God's word. This is how venom operates.

It does not always attack through obvious sin. Sometimes it enters through disappointment, confusion, and internal questioning. It begins to distort perception. The same Jesus John once announced now became a subject of doubt, not because Jesus changed, but because pressure was applied to John's environment. That is how venom works, it alters interpretation.

You must understand that every moment of internal misalignment is a potential doorway. Not every question is dangerous, but questions rooted in wounded expectation can become access points for venom. The answer is not to suppress the feeling. The answer is to realign quickly.

Jesus did not condemn John, but He revealed the pathway of safety, *"blessed is he who is not offended."* That means there is preservation, stability, and continuity for the one who refuses offense. So when pressure comes, when things don't align, when outcomes delay, guard your spirit.

Offense is a carrier of venoms. It opens unseen doors and allows subtle infiltration that can weaken even strong destinies. Every unresolved irritation, every silent disappointment, every internal complaint, deal with it immediately. Bring it into the light. Align it with truth. Refuse to let it settle.

2. Bitterness: The Lingering Poison of the Soul

Bitterness is an offense left to ferment. **Hebrews 12:15** warns: *“Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled.”* Bitterness is venom that slowly corrodes faith, clouds judgment, and invites demonic spirits of depression, sickness, and chronic oppression.

Jonah’s bitterness after God spared Nineveh **Jonah 4:1–4** *“But it displeased Jonah exceedingly, and he was very angry... And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying...”* Jonah’s unresolved resentment toward God’s mercy opened him to venomous oppression, demonstrating how bitterness not only affects the individual but also impairs divine mission.

Bitterness is spiritual acid. If left unchecked, it undermines prayer life, ministry, and even destiny. You must identify the root, confess it, and saturate your heart with the Word of God, allowing the Spirit to cleanse and protect you. Marriages all around the world are under great venom assaults, that is why we are having the highest rate of divorce in history.

3. Evil Speaking – Words as Weapons

Your tongue is either a gate for blessing or a gateway for venom. **Proverbs 18:21** declares: *“Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.”* Words have

creative and destructive power. Every curse, slander, or idle complaint opens doors for demonic spirits to influence circumstances, relationships, and health.

Miriam and Aaron spoke against Moses, saying, “*Hath the LORD indeed spoken only by Moses? Hath he not spoken also by us?*” (Numbers 12:2. Their murmuring and slander opened the door for venom, resulting in Miriam being struck with leprosy (Numbers 12:10). Another example is Korah’s rebellion (Numbers 16), where evil speech against leadership triggered spiritual judgment and venomous death.

Every careless word is a spiritual missile. Guard your tongue. Decree life over your body, family, and destiny. Let your mouth be a sword of the Spirit, piercing every venomous agenda in your life.

4. Contaminated Environment: Lies, Manipulation, and Corrupt Systems

The environment you dwell in, physical, social, spiritual can incubate venoms. **1 Corinthians 15:33** warns: “*Be not deceived: evil communications corrupt good manners.*” Corrupt culture, false doctrines, entertainment, and manipulative relationships are spiritual vectors that introduce venom into your life.

The Israelites in Egypt (Exodus 1–2) were surrounded by pagan ideology, idolatry, and systemic corruption. Even Moses’ generation struggled to maintain holiness amidst a contaminated environment (Exodus 32:1–35). Another example is Daniel and his

friends in Babylon (Daniel 1:8–20), who resisted being defiled by the king's provisions, a symbolic act of closing environmental gates for venom.

Do not underestimate the power of environment. Even subtle lies, manipulation, or trends can plant venom in your mind and body. Guard your mind, home, workplace, and media consumption. Purge toxic influence through prayer, the Word, and godly company.

5. Divination and Occult Practices

Divination is a deliberate entry point for venoms. **Deuteronomy 18:10–12** warns: *“There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times... For all that do these things are an abomination unto the LORD.”* Engaging the occult invites demonic spirits to implant venom into individuals or families.

King Manasseh stands as one of the clearest warnings of what happens when a man deliberately opens himself to forbidden spiritual systems. He inherited a legacy that knew the ways of the Lord, yet he chose a different path, one that led him into deep engagement with dark operations.

“And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD,

to provoke him to anger.” 2 Chronicles 33:6

He created an atmosphere where venom could thrive freely. He opened gates that should have remained sealed, and through those gates came deception, confusion, and spiritual contamination that spread beyond him into an entire nation.

Divination always presents itself as access, access to knowledge, to foresight, to control. But what it truly offers is bondage dressed as insight. It whispers solutions, but behind those whispers are systems that drain life, distort perception, and establish dependency on sources that are not of God. That is how venoms work. It rarely introduces itself as danger. It comes as help, as guidance, as an alternative path when patience or trust in God feels too slow or uncertain.

When a man begins to trust these systems, he does not remain neutral. He becomes aligned. His decisions, his judgments, even his spiritual sensitivity become corrupted channels. Over time, what once felt strange becomes familiar. What once felt wrong becomes normal. And that is how venom embeds itself, not just in individuals, but in families, territories, and generations.

Every act of divination is a signal, an invitation that grants access to unseen systems. And once access is granted, venom begins to move. It may not be loud at first. It may even appear beneficial. But over time, it introduces fear where there should be peace,

confusion where there should be clarity, and bondage where there should be freedom.

The New Testament reinforces this with precision through the encounter of Paul and the slave girl in Philippi.

“And it came to pass... a certain damsel possessed with a spirit of divination met us... The same followed Paul... and cried, saying, These men are the servants of the most high God... But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.” Acts 16:16–18

Here is the subtlety, what the spirit was saying sounded accurate. It acknowledged truth. Yet Paul discerned beyond the words and identified the source. That is where many miss it. Accuracy does not equal purity. Something can sound right and still be powered by a corrupted spirit. So Paul responded with authority and expelled it immediately. That is the posture of a saint who understands the danger of spiritual compromise.

You must come to a firm conclusion that divination is death disguised as insight. It does not matter how it appears, whether through horoscopes, cultural rituals, spiritual consultations, or subtle curiosity. The moment it is entertained, a door is opened. It begins to plant suggestions. It introduces alternative voices. It creates a dependency that slowly pulls your heart away from God. Before long, the saint who once walked in clarity begins to

second-guess truth, rely on impressions from wrong sources, and operate under influence they did not originally intend to submit to.

*“...should not a people seek unto their God? for the living to the dead?” **Isaiah 8:19***

Your source is not hidden. Your access is not blocked. You do not need to consult darkness to understand your path. Everything you need flows from your union with God.

6. Disobedience: Rebellion as a Gateway

Disobedience is rebellion against God's Word. Every ignored command, compromise, or delay in faithfulness opens doors for venom. **1 Samuel 15:23** declares: *“For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry.”*

Adam and Eve's disobedience (Genesis 3) opened the entire human race to sin, sickness, and death. Numbers 14:37 shows how Israel's disobedience to God's command barred them from entering the Promised Land. Disobedience does not just delay blessings; it invites venomous destruction directly from the enemy.

Every act of disobedience is a crack in your armor. The enemy exploits it to plant venom that manifests as disease, financial ruin, or spiritual stagnation. Obedience is your spiritual firewall against intrusion.

7. Sorcery: Deliberate Engagement with Dark Forces

Sorcery is the active pursuit of demonic power to manipulate, control, or destroy. ***Galatians 5:19–21*** warns: “...*witchcraft; hatred, variance, emulations... they which do such things shall not inherit the kingdom of God.*” Sorcery is venom because it draws power from hell, embeds curses, and strengthens the enemy’s agenda. Once they gain access, it is extremely difficult to get rid of them, do not take this lightly.

Do not experiment with sorcery. Every dabble allow venoms into your life, family, and ministry. Rebuke, destroy, and stand on the authority of the Word to nullify sorcery and demonic incursion.

CHAPTER FOUR

AUTHORITY OVER VENOMS

From the previous chapters, you have seen the workings of venoms. You have understood their operations, their entry points, their manifestations, and their subtle manipulations. But knowledge without transition is dangerous. If all you know is how venom works, yet you do not step into the consciousness of victory, you will still live as though you are under siege, even when heaven has already declared your triumph. This is where the shift must happen.

The battle is no longer about discovering venoms. The battle now is about refusing their influence and enforcing the victory that Christ has already secured for you. Many saints are still operating from a bondage mentality, even after being delivered. They still think like captives. They still respond like victims. They interpret resistance as defeat. Yet the word of God does not present the saint as someone trying to survive the enemy. It reveals the saint as one who has already overcome.

*“And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.” **Colossians 2:15***

Christ spoiled them, stripped them, disarmed them, and exposed them publicly. That means every venom that flows from those systems has already been depleted at its source.

So why do many still struggle? Because victory must be understood, embraced, and enforced.

The first warfare in this dimension is not external, It is internal. It is the battle against thinking patterns that align with bondage. A saint may be free in the spirit but still imprisoned in the mind. This is why Paul emphasizes transformation through consciousness.

*“And be not conformed to this world: but be ye transformed by the renewing of your mind...” **Romans 12:2***

The mind must be retrained to align with the reality of Christ's victory. If the mind still believes that venoms have authority, then the life will unconsciously submit to it. But when the mind is renewed, something shifts. The saint begins to see differently, speak differently, and respond differently.

Bondage thinking says, “This attack is too strong.” while Victory consciousness says, “This has already been defeated.”

Bondage thinking says, “I need to survive this.” Victory consciousness says, “I will enforce what Christ has finished.”

Deliverance is not the end. Deliverance is the introduction into responsibility. You have been brought out so that you can now stand and enforce what heaven has declared.

There is a difference between being delivered and **living in enforced victory**. Deliverance removes you from the grip of venoms. Enforcement ensures venoms never regain access.

*“Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.” **Ephesians 6:11***

Stand. Not run. Not retreat. Stand. This is the posture of enforcement. The saint is not chasing victory. The saint is standing in victory and resisting every attempt of the enemy to reintroduce venom.

*“Nay, in all these things we are more than conquerors through him that loved us.” **Romans 8:37***

To be a conqueror is to win. To be more than a conqueror is to operate from a position where the battle has already been decided. This is the realm of enforcement. You are not fighting to win. You are enforcing what has already been won. Venoms cannot dominate a saint who understands this. The strength of this victory lies in union.

*“But he that is joined unto the Lord is one spirit.” **1 Corinthians 6:17***

The saint is not separate from Christ in warfare. You are not standing alone, trying to invoke heaven's help from a distance. You

are one with Him. His victory is your victory. His authority is your authority. His triumph is your inheritance.

“I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me...” **Galatians 2:20**

When this consciousness becomes real, fear begins to disappear. Venoms lose its intimidation. You begin to operate from a different dimension. You are no longer reacting to the enemy. You are expressing Christ.

“Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son.” **Colossians 1:13**

Notice the word translated. This is a relocation from one realm to another. Venoms may still exist, but they no longer have legal authority over a saint who understands his location in Christ.

THE ROAR AGAINST VENOMS

The roar dimension is a spiritual expression of authority, a release of dominion that shakes realms and dislodges venomous systems.

“Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.” **1 Peter 5:8**

The enemy roars to intimidate. He roars to create fear. He roars to establish psychological dominance. But what many do not realize is that the saint carries a greater roar.

“Behold, the Lion of the tribe of Judah... hath prevailed.”
Revelation 5:5

The victory of Christ is described in the language of a lion. That means the authority of the saint should be expressive, commanding, and forceful. There are moments in spiritual warfare where prayer alone is not enough, not because prayer is weak, but because the situation requires a release of authority in its rawest form. The roar is that release.

“The righteous are bold as a lion.” **Proverbs 28:1**

Boldness is a spiritual weapon and the roar is the expression of that boldness. There are battles where silence prolongs conflict. There are situations where calm speech does not dismantle the structure in place. In those moments, the saint must rise and release a spiritual roar, a declaration, a command, an authoritative sound that carries the weight and frequency of Christ's victory.

This roar is backed by revelation, fueled by our union with Christ, and directed by the Spirit. Jesus demonstrated the roar when He spoke to storms, to demons, to situations. His words carried authority because they came from a place of dominion. When He

said, “*Peace, be still*” **Mark 4:39**, the storm obeyed. That was a roar in expression, controlled, precise, and backed by authority.

The roar establishes dominance. It announces that the territory is no longer available for venomous occupation. Refer to my prayer book titled ‘The Roar of War’

The Indwelling Advantage

There is a reality that must settle in the consciousness of every saint, a reality so weighty that once it grips your spirit, it will dismantle fear at its root and silence every argument of venom.

“Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.” 1 John 4:4

This is a verdict that has already been issued. The scripture says you have overcome. That means before the venom showed up, before the resistance intensified, before the battle became visible, you had already been positioned on the side of victory.

Now, the core of this victory is **“greater is He that is in you.”**

This changes everything.

Do not think of God as distant, somewhere above, somewhere far, somewhere you must reach through effort. God is not just for you. He is in you.

This is the advantage that venoms cannot comprehend.

“Christ in you, the hope of glory.” Colossians 1:27

He is *alive within the saint*, expressing dominion, radiating authority, and sustaining victory from the inside out. So when

scripture says “greater is He that is in you,” it is revealing a hierarchy of power. It is declaring that the One who dwells within you is infinitely superior to every force operating in the world system and that includes venoms, manipulations and other ancient strategy designed to weaken your destiny. All of them are inferior.

Venoms operate by attempting to infiltrate, weaken, and corrupt. But they are limited. They cannot override the indwelling presence of Christ. What they attempt to do is create illusions, false narratives that make the saint forget what is already within. You must realize that you are not empty. You are not exposed. You are not defenseless. There is a fortress within you, a divine presence that cannot be contaminated, cannot be subdued, and cannot be negotiated with.

“But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.” 2 Corinthians 4:7

“And what is the exceeding greatness of his power to us-ward who believe... which he wrought in Christ, when he raised him from the dead... far above all principality, and power, and might, and dominion...” Ephesians 1:19-21

That same power now resides within the saint. So when venoms attempts to operate, it is not encountering an empty vessel. It is encountering the resurrection power of God housed within a human spirit. That is why it cannot ultimately prevail.

You don't struggle to expel what cannot survive your atmosphere. Light does not negotiate with darkness. It simply shines, and darkness disappears. In the same way, when the consciousness of the indwelling Christ is activated, venoms begin to lose their hold. Their influence weakens. Their suggestions become powerless. Their structures begin to collapse.

"For whatsoever is born of God overcometh the world..." **1 John 5:4**

You are born of God. That means overcoming is your nature. Victory is default state. So when you stand, you are expressing what you already have.

ORDINANCES OF PRESERVATION

God, in His wisdom, did not leave the Ecclesia exposed to the operations of darkness. He established spiritual systems as living expressions of covenant power designed to preserve, fortify, and shield the saints from the intrusion of venoms.

These ordinances are spiritual technologies, heaven-backed engagements that establish boundaries, reinforce identity, and continually remind both the saint and unseen realms of the victory secured in Christ. When properly understood and consistently observed, they become active defenses against infiltration, contamination, and spiritual erosion.

In our ministry, the Lord gave specific instructions, clear, deliberate, and purposeful. These are divine strategies for preservation in hostile environments.

1. THE HOLY ANOINTING SERVICE(THE SEAL OF PRESERVATION)

The monthly 'Holy Anointing Service' carries a weight many do not fully comprehend. When the oil is placed upon the forehead, it is the application of a spiritual seal, a mark of distinction that speaks across realms.

The forehead represents identity, consciousness, and authority. When the oil touches that space, it declares that this life is set apart, preserved, and marked by God.

*“And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest’s office.” **Exodus 30:30***

Anointing establishes consecration. It separates a man from common influence and aligns him with divine purpose. This act becomes a protective imprint against venoms, a declaration that this vessel carries a different nature.

This is why scripture also speaks of divine preservation through anointing.

*“Touch not mine anointed, and do my prophets no harm.” **Psalms 105:15***

The anointing speaks. It creates a boundary. It sends a signal into the spirit that this life is not available for manipulation or destruction. When this is done consistently, it reinforces a consciousness of immortality and incorruption. The oil becomes a prophetic sign that the saint operates under a higher law, a law that venoms cannot easily penetrate.

2. WATER BAPTISM (ENTRY INTO INCORRUPTION)

Water baptism is a spiritual transition, a burial of the old system and an emergence into a new order of existence.

*“Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead... even so we also should walk in newness of life.” **Romans 6:4***

This is the mystery, baptism is an immersion into death and resurrection. The old man, which was vulnerable to venom, is buried. A new life emerges, one that is aligned with the resurrected Christ. This new life carries a different constitution.

*“For this corruptible must put on incorruption, and this mortal must put on immortality.” **1 Corinthians 15:53***

Baptism initiates the saint into this reality. It marks a shift from corruption to incorruption, from mortality to immortality. This is why venoms lose their legal ground. They may attempt influence, but they no longer have ownership.

3. HOLY COMMUNION (THE TABLE OF IMMUNITY)

The Holy Communion stands as one of the most powerful ordinances given by the Lord. It is a covenant meal, a participation

in the body and blood of Christ that reinforces victory at the deepest level.

“And he took bread... saying, This is my body which is given for you... Likewise also the cup... saying, This cup is the new testament in my blood...” **Luke 22:19–20**

Every time the saint partakes, something is being declared, not just in remembrance, but in enforcement. The body represents eternal sustenance. The blood represents covenant protection.

“The cup of blessing which we bless, is it not the communion of the blood of Christ?” **1 Corinthians 10:16**

Communion establishes participation. It aligns the saint with the finished work of the cross. It sends a message across realms that this life is covered, sustained, and exempted. Venoms cannot thrive in a life that consistently aligns with the blood. Because the blood speaks.

“...the blood of sprinkling, that speaketh better things...” **Hebrews 12:24**

It speaks life where venoms try to introduce death. It speaks healing where venoms try to corrupt. It speaks victory where venoms try to dominate. Communion is the saint's table of immunity.

STANDING IN THE GAP

Beyond ordinances, the life of a saint must be sustained through intercession. This is where battles are engaged before they manifest physically. Intercession is the act of standing between realms, enforcing divine will and resisting the spread of venoms.

*“And I sought for a man among them... that should stand in the gap before me for the land...” **Ezekiel 22:30***

Intercession repairs breaches, it blocks access points. It prevents the advancement of darkness. Through intercession, a saint can neutralize operations that were designed to affect families, territories, and destinies.

MERCY

Mercy is often overlooked, yet it is one of the strongest defenses against destruction. Where judgment could allow venom to take full effect, mercy intervenes and reverses the outcome.

*“It is of the LORD’S mercies that we are not consumed...”
Lamentations 3:22*

When a saint understands how to access mercy, he steps into a dimension where errors do not lead to destruction. Instead, restoration begins.

*“Let us therefore come boldly unto the throne of grace, that we may obtain mercy...” **Hebrews 4:16***

Mercy becomes a shield, correcting misalignments, and preventing venoms from taking advantage of human limitations.

CHAPTER FIVE

COURT OF HEAVEN PRAYER AGAINST VENOMS

The Court of Heaven is a realm of divine justice, where matters are reviewed, accusations are answered, and verdicts are issued. It is the place where Satan operates as an accuser, presenting cases based on legal openings. And until those cases are addressed, certain battles will continue no matter how intense your warfare becomes. I recommend you to read our book titled 'The Heavenly Judiciary'

INSTRUCTION: Before you engage in these prayers, ascend into the realms of divers tongues.

Opening Declaration

"Heavenly Father, I come boldly before Your throne of grace, in the Name of Jesus Christ of Nazareth, clothed in the full armor of God. I stand not as a mere mortal, but as Your son, a warrior enlisted into the realms of spiritual warfare. Today, I open the records of my life, my family line, my nation, and my sphere of influence before Your Heavenly Court. Let the scrolls of destiny, hidden records, and demonic contracts be exposed and judged by the authority of the Blood of Jesus. I declare that no venom of any kind shall remain legal in my life."

1. Judicial Prayer Against Emotional Venoms

“Lord, I bring before Your throne every root of offense, bitterness, hatred, jealousy, and unforgiveness in my heart, in my family, and in my generations. I present them as charges before You, Lord, and I request immediate judgment and nullification. I plead the Blood of Jesus over every wound inflicted by men, by demons, or by circumstances. I decree that every emotional venom every poison of depression, despair, anxiety, and hopelessness is hereby broken and rendered powerless in Jesus’ Name. As You delivered David from the venom of Saul’s envy, so shall I be delivered. Psalm 34:19 declares, “Many are the afflictions of the righteous: but the LORD delivereth him out of them all.” I take this promise now, Lord, to purge every emotional serpent and venom from my life and destiny.”

2. Judicial Prayer Against Psychological Venoms

“Father, I present every mental attack, every lie implanted in my mind, every fear, confusion, delusion, hallucination, and deception. I declare these venoms illegal in Your Court of Heaven. Let every serpent of the mind, every venomous thought of failure, rejection, inadequacy, or insanity be unmasked and removed in the Name of Jesus. Isaiah 26:3 says, “Thou wilt keep him in perfect peace, whose mind is stayed on thee.” By this Word, I command the restoration of clarity, wisdom, and peace of mind. Let every stronghold in the mind collapse by fire and the Word of God. Every

venom operating through dreams, nightmares, and demonic manipulations is hereby nullified.”

3. Judicial Prayer Against Generational and Bloodline Venoms

“I stand before the Court of Heaven and bring every inherited venom, generational curse, bloodline poison, and ancestral sin. Father, I nullify every covenant, contract, and agreement made in ignorance, sin, or rebellion by my forefathers. Galatians 3:13 declares, “Christ hath redeemed us from the curse of the law, being made a curse for us.” By the Blood of Jesus, I demand that every venom passed down through my lineage, sickness, poverty, addiction, rebellion, failure, spiritual oppression be nullified and destroyed. I command every demonic legal right over my life to be burned in the fire of the Holy Ghost. Every serpent operating through inherited weaknesses is hereby crushed.”

4. Judicial Prayer Against Spiritual and Occult Venoms

“Lord, I bring before Your throne every venom released through witchcraft, divination, sorcery, enchantments, and occult manipulation. I nullify every spell, incantation, curse, and demonic contract. Acts 16:18 shows how Paul commanded the spirit out of the diviner girl; I command every venomous spirit in my life to be exposed, cast out, and destroyed in Jesus’ Name. Every serpent sent to bind my destiny, every scorpion of sickness and death, every venomous flood aimed to swallow me, my family, or my

nation, I bring before You, Lord, for judgment. I decree total nullification by the power of the Blood of Jesus. Revelation 12:11 says, "They overcame him by the blood of the Lamb, and by the word of their testimony." I testify and overcome today."

5. Judicial Prayer Against Physical and Disease Venoms

"Father, I bring before Your throne every venom targeting my body, my health, or my descendants' health. Every snake, scorpion, and virus operating in spiritual alignment with sickness is presented in Your court. Exodus 15:26 declares, "I am the LORD that healeth thee." I claim this promise now. Every venomous disease, chronic sickness, terminal condition, and affliction is hereby judged, nullified, and expelled. By the authority of Jesus, I take dominion over my body, my cells, and my health, commanding every venomous agent to leave in Jesus' Name. I declare supernatural healing and preservation over myself and my household."

6. Judicial Prayer Against Ideological and Cultural Venoms

"Lord, I present every venom that operates through philosophies, false doctrines, ungodly entertainment, media, trends, and cultural manipulation. Isaiah 5:20 warns against calling evil good and good evil. I nullify every venomous idea, every ideology that contradicts Your Word, every venom incubated in books, movies, music, or internet content that seeks to steal, kill, or destroy. Every serpent of deception and rebellion that has nested in my environment is

exposed and judged in Your court. I decree clarity of thought, alignment with Your truth, and supernatural discernment in Jesus' Name."

7. Judicial Prayer Against Root Venoms in Destiny

"Father, I present every venom operating in the hidden realms that has sought to block my purpose, destroy my assignments, or derail my divine destiny. Every serpent sent to intercept my prayers, ministry, business, family, or spiritual advancement is exposed. Psalm 91:13 says, "Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet." I claim this authority now. I trample underfoot every venomous plan, every hidden serpent, every demonic flood aimed at stopping me. I request the Court of Heaven to seal my destiny, mark me for victory, and release heavenly forces to pursue and destroy every venomous agent."

8. Closing Decree and Authority Statement

"Lord, I thank You that every venom presented in Your court is judged, nullified, and rendered powerless. I declare total liberation, restoration, and divine authority over every realm of my life. Revelation 12:11 says, "They overcame him by the blood of the Lamb, and by the word of their testimony; they loved not their lives unto the death." Today, by the blood of Jesus and the authority given to me as a son of God, I testify that I am free from every venom, in every realm: emotional, psychological, generational,

spiritual, ideological, and physical. I decree that angels, chariots of fire, and spiritual horses are dispatched to enforce this judgment in my life, family, territory, and nation. Every serpent, scorpion, and flood sent to harm me is consumed by fire. Let it be finished, let it be done, in the mighty Name of Jesus. Amen!"

PURIFICATION OF HEAVENLY PLACES

Saint of the Most High God, I come to you with a charge that cannot be ignored, a command from the courts of heaven, a summons from the Man of war, The Lord of Hosts. The hour has arrived when the Ecclesia must awaken to a dimension of warfare that has long been neglected, that has been whispered about in shadowed corners, but has never been fully confronted. I speak to you now about the heavens, specifically the second heaven, where spiritual warfare is most intense, where the venomous hosts release their strategies, and where pollution has been allowed to take root. It is time to rise as sons and daughters of the Most High and clean up the heavens.

Listen carefully. The enemy has long operated from the second heaven, the dimension where spiritual infrastructure is manipulated, where demonic assemblies plan their assaults, where venoms are stored, and where traps are left behind. Many saints operate as if warfare begins and ends on earth. But the truth is that what happens in heaven precedes what manifests in the physical realm. Every riot, every confusion, every division in families, ministries, and nations begins there. Every venom that invades destinies, every assignment that feels inexplicably stalled, every prophetic word that is resisted begins as a deposit in the second heaven.

Do you understand the magnitude of what I am saying? Saints, the Ecclesia must rise as purification agents. The sacredness of this

calling cannot be overstated. Just as the priests of Israel were meticulous about ritual purification, so must we be meticulous about spiritual purification. Venoms leave residue. They leave traces of death, corruption, and chaos, even after the entity that released them has been removed. The enemy is cunning. He will strike, retreat, and leave behind a legacy of decay that continues to poison lives long after he has gone. This is his favorite strategy: to leave behind the invisible traps of destruction.

The Jewish system understood the principles of purification. They knew that unless a space was cleansed according to God's mandate, spiritual pollution would linger, even if the enemies were gone. They applied water, fire, incense, and blood in ways that maintained holiness and removed contamination. Saints, I tell you now, the same principles must be applied in the spiritual dimension. We must understand that purification is a spiritual technology. It is the means by which venoms are neutralized, the residual effect of evil is erased, and the heavens are restored to their intended order.

Do not underestimate the cunning of the enemy. The enemy's venoms are not always obvious. They are not always violent. Many of these assaults are invisible, silent, and strategic. He leaves behind residual assignments, spiritual malware, ghost structures, curses, and territorial claims that continue to operate against saints, families, ministries, and nations. You may pray and see temporary breakthroughs, but if the second heaven is not cleansed, these residual effects will always return. The enemy has

mastered asymmetrical warfare: he does not always have to be present physically; he can release a venom, vanish, and watch as it continues to destroy from a distance.

I charge you, Ecclesia, to awaken to your position as heavenly custodians. You are seated with Christ in the heavenly places as active agents of purification. Ephesians 2:6 declares, *“And hath raised us up together, and made us sit together in heavenly places in Christ Jesus.”* This is for dominion, for authority, and for enforcement of heaven’s law in the realms where venoms operate.

The mandate is urgent. You must understand the different layers of contamination that venoms introduce. They attack the spiritual infrastructure. They weaken angelic assignments. They obscure prophetic strategies. They cloud revelation. They delay manifestations of God’s promises. Saints, if you ignore this, you allow spiritual decay to continue in secret, and your family, ministry, and nation will pay the price for generational negligence.

The first act of purification is awareness. You must see beyond the natural realm. Venoms are often invisible to the flesh but very real in the spirit. They operate in dimensions beyond human sight. They manipulate circumstances, create division, foster misperception, and drain spiritual vitality. Sometimes, you will look around in the natural and see no enemy, yet your assignments fail, your prayers stall, your ministry faces invisible resistance. That is the footprint of venom in the heavens. It is the residue of what the enemy left behind.

Second, you must engage the heavenly tools of purification. They are the weapons of sons, designed to neutralize venomous deposits. The Spirit of God has provided mechanisms: the spoken word of God, fire from heaven, the authority of Christ, intercession, angelic hosts, and the activity of spiritual elements like wind and fire. Scripture reveals examples of heaven's purification strategy:

When Deborah arose in her generation, she stepped into battle with a consciousness that was rooted in heaven's backing. Sisera had structure, weapons, and a trained army, yet Deborah understood that the true strength of warfare flows from alignment with divine authority. As she moved, heaven responded.

"They fought from heaven; the stars in their courses fought against Sisera." Judges 5:20

This reveals a higher dimension of warfare. The battle moved beyond the physical and entered the realm where heaven itself engages. The systems that empowered Sisera could not withstand that level of intervention. This is the principle of purification, when a saint stands in righteousness and enforces divine order, the heavens respond by scattering, disrupting, and dismantling every residue of venom operating in unseen realms. The saint becomes a point of contact between heaven and earth, and through that alignment, atmospheres shift.

Elijah carried this same depth of understanding. When he stood before the prophets of Baal, he addressed the root of corruption.

Altars had been raised, and those altars sustained a system of deception within the land. Elijah moved with precision and called upon God to answer by fire.

“Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.” 1 Kings 18:38

That fire moved with totality. It consumed every layer, visible and hidden. This is how purification operates in the spirit. When divine fire is released, it does not manage contamination; it eradicates it completely. The altar, the structure, and every residue connected to it came under judgment. In that moment, a system that had dominated the land lost its hold. This is the dimension where saints must function, calling for a level of divine response that leaves no trace of venoms behind.

Paul operated with this same frequency and fire when he encountered the slave girl in Philippi, he discerned the spiritual source behind her actions.

“And it came to pass... a certain damsel possessed with a spirit of divination met us... The same followed Paul... But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.” Acts 16:16–18

Paul engaged the source directly. His response carried authority, and the spirit left immediately. That encounter shows how entrenched systems can be expelled when a saint operates with awareness of realms and the authority of Christ. The influence that had lingered in that environment was neutralized in a moment.

Many ministries, families, and destinies are stalled because saints do not see the sacredness of purification. They assume that because the enemy is gone, all is well. I declare to you, the enemy leaves traps, residues, and hidden venoms behind. You cannot afford to ignore them. Failure to purify the heavens is failure to enforce your authority in the realm of assignment.

Take authority now. Begin the purification mandate with the understanding that the entity itself may not be present, but its effects remain. Speak fire into the heavens. Command the angelic hosts to dismantle the spiritual residues. Use the Word of God as a spiritual disinfectant. Command the elements to neutralize contamination. Use intercession and tongues as instruments of heavenly cleansing. Declare holiness over regions, ministries, families, and nations.

Remember, every day that the heavens remain contaminated, venoms continue to operate, and the enemy gains ground. The hour is late. We are to reclaim all realms where these entities inhabit before Yeshua arrives.

I charge you now, sons and daughters of the Most High: this is your battlefield, this is your mandate, this is your sacred

responsibility. Do not underestimate the cunning of the enemy. Do not delay. Every moment wasted allows venoms to fester. Stand, advance, enforce purification, and restore the heavens. Align yourself with the authority of Christ. Ascend into the spiritual realms. Use revelation, discernment, and the weapons of heaven to cleanse every region, every dimension, every hidden corner where the enemy has left residues.

When you cleanse the heavens, you restore order. You restore the flow of destiny. You restore clarity to assignments. You restore authority to the Ecclesia. You restore peace, alignment, and victory to families, ministries, and nations. Do not delay. Do not shrink back. The Lord is with you. Purify. Ascend. Conquer. Victory is mandated, and the heavens themselves await your obedience.

CONCLUSION

Sons of God, you are in a real battle. The venoms of this age are cunning. They do not announce themselves, they hide in offense, in bitterness, in lies, in sickness, in culture, and even in the dreams of men. You have been enlisted into spiritual warfare the moment you were born again. You were born into a realm of dominion, but that dominion must be exercised. The venoms of serpents, scorpions, ideologies, spirits, and human schemes are not stronger than the blood of Jesus, the authority of the Word, and the angels dispatched at your command.

You cannot afford to shrink back. You cannot negotiate with venom. You must rise, take up your spiritual armor, and operate with boldness. Mobilize the heavenly forces, command the elements, release tongues, wield the sword of the Spirit, and declare the Word of God over every area of your life. Every serpent must be trampled. Every venom must be neutralized.

This is your time to close every door, crush every serpent, and occupy every territory that God has ordained for your life. Today, take a stand. Identify the venom in your life and deal with it decisively.

Let this be your declaration: *“No venom, no serpent, no enemy shall have legal access to my life, my family, my destiny, or my*

territory. I am clothed in the full armor of God, and I will wage war until every venom is neutralized and every stronghold destroyed. I am a conqueror, a son of thunder, a bearer of fire, and a warrior of the Most High. In Jesus' Name, I command victory, dominion, and unstoppable authority!"

*With piercing clarity and
prophetic depth, the
Bondservant of Christ, John
the Third, reveals the
hidden operations of
venoms and, more
importantly, the kingdom
authority given to the
saints to overcome them.*

*If you have ever sensed that
something unseen is
working against your life,
this is your moment of
elevation.*